1 DAVID J. LUJAN LUJAN & WOLFF LLP 2 Attorneys at Law DNA Building, Suite 300 3 238 Archbishop Flores Street CLERK OF COURT Hagåtña, Guam 96910 4 Telephone: (671) 477-8064/5 Fascimile: (671) 477-5297 (LAWS) 5 Attorney for Plaintiff, Anthony J. Vegafria 6 7 IN THE SUPERIOR COURT OF GUAM 8 CIVIL CASE NO 1 0 5 1 - 16 ANTHONY J. VEGAFRIA, 9 Plaintiff, 10 VERIFIED COMPLAINT FOR DAMAGES **FOR** 11 ROMAN CATHOLIC 1. Child Sexual Abuse 12 ARCHBISHOP OF AGANA, a Corporation 2. Negligence 3. Negligent Supervision 13 LOUIS BROUILLARD, an individual; DOE 4. Negligent Hiring and Retention ENTITIES 1-5; and DOE-INDIVIDUALS 6-5. Breach of Fiduciary Duty / 14 50, inclusive Confidential Relationship 15 Defendants. 16 17 Plaintiff Anthony J. Vegafria ("Anthony") files this Complaint for damages based on prior sexual 18 abuse (the "Complaint") against Defendants Archbishop of Agana, a corporation sole, Louis Brouillard, an 19 individual, and DOES 1-50 ("Defendants"). 20 21 I. **JURISDICTION** 22 1. This Court has jurisdiction pursuant to 7 GCA § 3105. 23 II. 24 **PARTIES** 25 2. At all times relevant hereto, Anthony has been and is an individual who resides in Inarajan, Guam. 26 Anthony is currently 56-years old. 27 28 3. At all times relevant hereto, and upon information and belief, Roman Catholic Archbishop of Agana, a corporation sole, in accordance with the discipline and government of the Roman Catholic

Church, is the legal name for Defendant Archbishop of Agana, also known as Archdiocese of Agana.

("Agana Archdiocese"), which is and has been at all times relevant hereto a non-profit corporation organized and existing under the laws of Guam, authorized to conduct business and conducting business in Guam, with its principal place of business in Guam. Agana Archdiocese is responsible and liable in whole or in part, directly or indirectly, for the wrongful acts complained of herein.

- 4. At all times relevant hereto, Defendant Louis Brouillard ("Brouillard"), an individual and an agent of the Agana Archdiocese, was a member of the clergy of the Agana Archdiocese, and a Catholic priest working for the Agana Archdiocese. At all times relevant hereto, Defendant Brouillard was a resident of Guam and is responsible and liable in whole or in part, directly or indirectly, for the wrongful acts complained of herein. Defendant Brouillard currently resides in the mainland United States.
- 5. Defendant-entities named herein as DOES 1 5, inclusive, are or at all times relevant hereto, were insurance companies that provided general liability coverage and / or excess level liability coverage pursuant to policies issued to the Agana Archdiocese and / or Roman Catholic Church of Guam. Defendant-individuals named here-in as DOES 6-50, inclusive, are at all times relevant hereto, were agents, employees, representatives and / or affiliated entities of the Agana Archdiocese and /or Roman Catholic Church outside of Guam whose true names and capacities are unknown to Anthony who therefore sues such defendants by such fictitious names, and who will amend the Complaint to show the true names and capacities of each such Doe defendant when ascertained. DOES 6 -50 assisted, aided and abetted and / or conspired with Brouillard and / or other members of the Agana Archdiocese to conceal, disguise, cover up, and / or promote the wrongful acts complained of herein. As such, each such Doe is legally responsible in some manner for the events, happenings, and / or tortious and unlawful conduct that caused the injuries and damages alleged in this Complaint.
- 6. Each defendant is the agent, servant and/or employee of other defendants, and each defendant was acting within the course and scope of his, her or its authority as an agent, servant and/or employee of the other defendants. Defendants, and each of them, are individuals, corporations, alter egos and partnerships of

each other and other entities which engaged in, joined in and conspired with the other wrongdoers in carrying out the tortious and unlawful activities described in this Complaint; and defendants, each of them, ratified the acts of the other defendants as described in this Complaint.

## III. INTRODUCTORY ALLEGATIONS

- 7. In or about 1971, when Anthony was around the age of twelve (12), he met Brouillard during Boy Scout activities. Brouillard insisted that Anthony and some of the other boy scouts become altar boys.

  Brouillard enticed them by bragging about how he routinely gave the altar boys money, treated the altar boys to dinner and took the altar boys to watch movies.
- 8. From approximately 1971 to 1974, between the ages of twelve (12) and fifteen (15), Anthony was an altar boy at the San Isidro Catholic Church of Malojloj ("Malojloj Parish"). At that time, Brouillard was a priest at the Malojloj Parish.
- 9. During the period in which he served as an altar boy, Anthony was repeatedly sexually molested and abused by Brouillard, including oral copulation.
- 10. After mass, the altar boys, including Anthony, would occasionally go to the Carmelite Monastery Convent ("Convent") in Malojloj, where Brouillard resided at the time. While at the Convent, he would be subjected to the presence of Brouillard walking around completely naked, nonchalantly, smoking his pipe. In some instances, Brouillard would fully expose his penis by hanging his penis from the hole in his boxer shorts. In the presence of the minor boys, Brouillard routinely displayed and talked about pornography. On many occasions, Brouillard gave the altar boys, including Anthony, the leftover wine from mass to drink while they were watching television. While at the Convent, Brouillard sexually molested and abused Anthony, including oral copulation. Brouillard also undressed some of the other altar boys and started to masturbate them, and at the direction of Brouillard, some of the other altar boys had to masturbate Brouillard. This happened on numerous occasions. Upon information and belief, other altar boys observed

Brouillard sexually molest and abuse Anthony. Anthony also saw Brouillard sexually molest and abuse other altar boys.

- 11. On many occasions, over a three-year period, in order to have ongoing access to Anthony for sexual abuse purposes, Brouillard sought and obtained permissions from Anthony's parents to have Anthony spend the night at Convent, using as an excuse that he did not want Anthony to be late to serve the next day as altar boy during mass. Furthermore, in order to serve mass for special occasions such as weddings, funerals, and baptismals, Brouillard required Anthony to sleep at the Convent. When Anthony slept at the Convent, Brouillard sexually molested and abused him, including oral copulation. When Anthony asked Brouillard to stop, Brouillard threatened Anthony by saying Anthony would no longer be able to be an altar boy or participate in the activities.
- 12. Brouillard's sexually predatory practices extended to his service as a Scout Master in the Guam chapter of the Boy Scouts of America ("BSA"). Among Brouillard's sexually abusive practices while serving as Scout Master, were weekly outings that he conducted in which he would take between ten (10) to twelve (12) boys, including Anthony who was a Boy Scout, hiking, camping and swimming. During these Boy Scout activities, Brouillard sexually molested and abused Anthony. On numerous occasions, while swimming at the Inarajan Pool, Brouillard would swim completely naked instructing the boys to remove their clothes, and in some instances Brouillard would pull off their shorts and throw it, fully exposing their penises. While at the Inarajan Pool, Brouillard began to sexually molest and masturbate the boys, including oral copulation. At the direction of Brouillard, the boys had to masturbate him.
- 13. Anthony watched Brouillard sexually molest and abuse his friend who is now-deceased. Anthony and his now-deceased friend repeatedly witnessed each other get molested. Additionally, although they never spoke of it, Anthony believes Brouillard also sexually molested and abused Anthony's now-deceased younger brother.
- 14. On information and belief, other priests and representatives of the Agana Archdiocese, including Bishop Apollinaris Baumgartner and individuals named herein as Doe defendants, were aware of the sexual

abuse committed by Brouillard and deliberately remained quiet and withheld such information from third parties including victim's parents or guardians and law enforcements authorities, in order to protect Brouillard and the Agana Archdiocese, thereby placing their loyalty above their duty to protect the minor children and their legal responsibilities.

- 15. On or about October 03, 2016, Brouillard released a signed statement admitting to sexually abusing at least twenty (20) boys, a true and accurate copy of Brouillard's statement is attached hereto as Exhibit "1". While the statement contains admissions, it also contains remarks that seek to minimize the misconduct as reflected in the excerpts below:
  - a. "My name is Father Louis Brouillard. I am a retired Roman Catholic priest. ... I served the diocese of Guam in the 1940s through 1970s and held many positions in the church."
  - b. "Looking back now, I realize that I crossed the line with some of my actions and relationship with the boys.
  - c. "During some of the sex education talks, while at Santa Teresita, I did touch the penises of some of the boys and some of the boys did perform oral sex on me. Some of the incidents took place in Mangilao at the rectory of the Santa Teresita Church. Because of the many years that have passed, I do not remember the exact dates and times or the names of the boys involved. There may have been 20 or more boys involved. Other locations where the sexual contact may have happened would be at San Anthony and Father Duenas Memorial Schools.
  - d. "At that time, I did believe that the boys enjoyed the sexual contact and I also had self gratification as well."
  - e. "I have come to learn the name of one of the boys I had sexual contact with at the Santa Teresita rectory. His name is Leo Tudela. ... I apologize to you Leo and the rest of the boys that I may have harmed. I regret with all my heart any wrong I did to them. I pray for all the boys I may have harmed and ask for their forgiveness from God."
  - f. "While in Guam my actions were discussed and confessed to area priests as well as Bishop Apollinaris Baumgartner who had approached me to talk about the situation. I was told to try to do better and say prayers as a penance."
  - g. "I believe the Catholic Church should be honest and truthful regarding what happened on Guam during my time there."

16. At all times relevant hereto, Brouillard sexually abused and molested Anthony when Anthony was
a minor and committed such acts while serving as a priest in the Malojloj Parish, in both of his capacities as
an agent and employee of the Agana Archdiocese, who are vicariously liable for his actions.

- 17. The Agana Archdiocese and DOES 1-50, inclusive, knew that Brouillard had sexually abused and molested Anthony, and rather than reporting the matter to law enforcement and without intervening so as to prevent Brouillard from engaging in additional instances of sexual abuse, and without seeking to have Brouillard acknowledge and take responsibility for his wrongful actions, they assisted Brouillard with the specific purpose or design to keep Brouillard's misconduct hidden and secret; to hinder or prevent Brouillard's apprehension and prosecution; and to protect the Agana Archdiocese, as well as the Roman Catholic church as an international institution.
- 18. To this day, the Agana Archdiocese and DOES 1-50 never contacted Anthony, Anthony's family, or children they know Brouillard had sexual contact with. The Agana Archdiocese and DOES 1-50 have been content that any other children that were sexually abused by Brouillard while he was serving as a priest, will remain affected by guilt, shame and emotional distress.
- 19. Despite the prolonged and egregious sexual abuse, spanning a period of several decades, neither the Agana Archdiocese nor the Roman Catholic Church ever formally disciplined Brouillard and in fact have paid and continued to pay up through present time, sums of money to Brouillard on a regular basis, ostensibly under the guise of a retirement stipend.
- 20. The criminal offense of Child Abuse is defined in 9 GCA § 31.30, which states in pertinent part as follows:
  - (a) A person is guilty of child abuse when:
    - (1) he subjects a child to cruel mistreatment; or
    - (2) having a child in his care or custody or under his control, he:
      - (B) subjects that child to cruel mistreatment; or
      - (C) unreasonably causes or permits the physical or, emotional health of that child to be endangered

- 25. Under 9 GCA § 25.10(9), "sexual penetration" is defined as follows:
  - (9) Sexual Penetration means sexual intercourse, cunnilingus, fellatio, anal intercourse or any other intrusion, however slight, of any part of a person's body or of any object into the genital or anal openings of another person's body, but emissions see is not required.
- 26. Under 9 GCA § 25.20, the crime of Second Degree Criminal Sexual Misconduct with regard to a child is set forth in pertinent part as follows:
  - (a) A person is guilty of criminal sexual conduct in the second degree if the person engages in sexual contact with another person and if any of the following circumstances exists:
    - (1) that other person is under fourteen (14) years of age;
    - (2) that other person is at least fourteen (14) but less than sixteen (16) years of age and the actor is a member of the same household as the victim, or is related by blood or affinity to the fourth degree to the victim, or is in a position of authority over the victim and the actor used this authority to coerce the victim to submit.
  - 27. Under 19 GCA § 13201(b), the following are required to report child abuse:
    - (b) Persons required to report suspected child abuse under Subsection (a) include, but are not limited to, ... clergy member of any religious faith, or other similar functionary or employee of any church, place of worship, or other religious organization whose primary duties consist of teaching, spreading the faith, church governance, supervision of a religious order, or supervision or participation in religious ritual and worship, ...

#### <u>IV.</u> FIRST CAUSE OF ACTION

## Child Sexual Abuse [Against Defendant Brouillard]

- 28. Plaintiff re-alleges and incorporates by reference paragraphs 1 through 27 of this Complaint as if fully set forth herein.
- 29. Brouillard committed the offense of Second Degree Criminal Sexual Misconduct, as set forth in 9 GCA § 25.20, by engaging in sexual contact with Anthony when Anthony was under fourteen (14) years of age and when Anthony was between the ages of 14 and 16 and Brouillard, in his position as a priest, was in a position of authority over Anthony and Brouillard used this authority to coerce Anthony to submit.

- 30. Brouillard also committed the offense of Child Abuse, as set forth in 9 GCA § 31.30 by subjecting Anthony to cruel mistreatment, including but not limited to having Anthony, who was a child at the time pursuant to 19 GCA § 13101(d), under his care, custody or control, unreasonably caused or permitted the physical or emotional health of the child to be endangered.
- 31. As a direct and proximate consequence of Brouillard's misconduct, Anthony was an abused or neglected child within the meaning of 19 GCA § 13101(b) because his physical or mental health or welfare was and continues to be harmed by the acts or omissions of Brouillard, who was responsible for the child's welfare. Moreover, as Brouillard's misconduct constitutes the commission of one or more criminal offenses, Anthony has suffered harm to a child's physical health or welfare within the meaning of 19 GCA § 13101(t)(2) because Anthony was the victim of a sexual offense as defined in the Criminal and Correctional Code (9 GCA).
- 32. As a direct and proximate consequence of Brouillard's misconduct, Anthony has suffered, and continues to suffer, great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; and have incurred and / or will continue to incur expenses for medical and psychological treatment, therapy and counseling.
- 33. By engaging in the conduct described herein, Brouillard acted with malice, oppression, and/or fraud, entitling Anthony to exemplary and punitive damages.

#### <u>V.</u> SECOND CAUSE OF ACTION

# Child Sexual Abuse [Against Defendants Agana Archdiocese and DOES 6 – 50]

- 34. Plaintiff re-alleges and incorporates by reference paragraphs 1 through 33 of this Complaint as if fully set forth herein.
- 35. Defendants Agana Archdiocese and DOES 6 50 (collectively "Defendants" as alleged in this cause of action) are vicariously liable for the sexual abuse committed upon Anthony by Brouillard. Public

policy dictates that Defendants should be held responsible for Brouillard's wrongful conduct under the theory commonly referred to as *Respondeat Superior*.

- 36. For the reasons set forth in the incorporated paragraphs of this Complaint, the sexual abuse of Anthony arose from and was incidental to Brouillard's employment with the Agana Archdiocese, and while Brouillard, was acting within the scope of his employment with the Agana Archdiocese at the time he committed the acts of sexual abuse, which were foreseeable to Defendants.
- 37. Defendants ratified and / or approved of Brouillard's sexual abuse by failing to adequately investigate, discharge, discipline and / or supervise Brouillard and other priests known by Defendants to have sexually abused children, or to have been accused of sexually abusing children; by concealing evidence of Brouillard's sexual abuse; failing to intervene to prevent ongoing and / or further sexual abuse; by failing to report the sexual abuse as required under 19 GCA 13201(b); by allowing Brouillard to continue in service as a Catholic priest working for the Agana Archdiocese.
- 38. Despite the pretense of policies and procedures to investigate and address instances of child sexual abuse by priests, Defendants in fact implemented such policies and procedures for no other purpose than to avoid scandal, maintain secrecy and preserve loyalty to fellow clergy, including child molesting clergy, rather than the protection of children. Such hypocritical conduct by Defendants has served to systematically encourage, perpetuate and promote sexually abusive conduct by priests in the Agana Archdiocese.
- 39. Defendants either had actual knowledge of Brouillard's sexual abuse of Anthony, or could have and should have reasonably foreseen that Brouillard would commit sexual abuse to Anthony in the course of his employment as a priest in the Malojloj Parish, as an agent and employee of the Agana Archdiocese.
- 40. As a direct and proximate result of the Defendants' above described conduct, Anthony has suffered, and continues to suffer, great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of

enjoyment of life; and has incurred and / or will continue to incur expenses for medical and psychological treatment, therapy and counseling.

41. By engaging in the conduct described herein, Defendants acted with malice, oppression, and/or fraud, entitling Anthony to exemplary and punitive damages.

## VI. THIRD CAUSE OF ACTION

## Negligence [Against All Defendants]

- 42. Plaintiff re-alleges and incorporates by reference paragraphs 1 through 41 of this Complaint as if fully set forth herein.
- 43. Defendants Brouillard, Agana Archdiocese and DOES 6 50 (collectively "Defendants" as alleged in this cause of action) had a duty to protect Anthony when he was entrusted to Brouillard's care by Anthony's parents. Anthony's care, welfare, and / or physical custody were temporarily entrusted to Defendants, and Defendants accepted the entrusted care of Anthony. As such, Defendants owed Anthony, as a child at the time, a special duty of care, in addition to a duty of ordinary care, and owed Anthony the higher duty of care that adults dealing with children owe to protect them from harm.
- 44. By virtue of his unique authority and position as a Roman Catholic priest, Brouillard was able to identify vulnerable victims and their families upon which he could perform such sexual abuse; to manipulate his authority to procure compliance with his sexual demands from his victims; to induce the victims to continue to allow the abuse; and to coerce them not to report it to any other persons or authorities. As a priest, Brouillard had unique access to a position of authority within Roman Catholic families like the family of Anthony. Such access, authority and reverence was known to the Defendants and encouraged by them.
- 45. Defendants, by and through their agents, servants and employees, knew or reasonably should have known of Brouillard's sexually abusive and exploitative propensities and / or that Brouillard was an unfit agent. It was foreseeable that if Defendants did not adequately exercise or provide the duty of care owed to

children in their care, including but not limited to Anthony, the children entrusted to Defendants' care would be vulnerable to sexual abuse by Brouillard.

- 46. Defendants breached their duty of care to the minor Anthony by allowing Brouillard to come into contact with Anthony as a child without supervision; by failing to adequately supervise, or negligently retaining Brouillard whom they permitted and enabled to have access to Anthony; by failing to properly investigate; by failing to inform or concealing from Anthony's parents, guardians, or law enforcement officials that Brouillard was or may have been sexually abusing minors; by holding out Brouillard to Anthony's parents or guardians, and to the community of Guam at large, as being in good standing and trustworthy as a person of stature and integrity. Defendants cloaked within the facade of normalcy Brouillard's contact with Anthony and / or with other minors who were victims of Brouillard, and deliberately concealed and disguised the sexual abuse committed by Brouillard.
- 47. As a direct and proximate result of the Defendants' above described conduct, Anthony has suffered, and continues to suffer, great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; and have incurred and / or will continue to incur expenses for medical and psychological treatment, therapy and counseling.
- 48. By engaging in the conduct described herein, Defendants acted with malice, oppression, and/or fraud, entitling Anthony to exemplary and punitive damages.

## VII. FOURTH CAUSE OF ACTION

## Negligent Supervision [Against Defendants Agana Archdiocese and DOES 6 – 50]

- 49. Plaintiff re-alleges and incorporates by reference paragraphs 1 through 48 of this Complaint as if fully set forth herein.
- 50. Defendants Agana Archdiocese and DOES 6 50 (collectively "Defendants" as alleged in this cause of action) had a duty to provide reasonable supervision of both Brouillard and minor child Anthony;

to use reasonable care in investigating Brouillard; and to provide adequate warning to Anthony's family, and to families of other children who were entrusted to Brouillard, of Brouillard's sexually abusive and exploitative propensities and unfitness.

- 51. Defendants, by and through their agents, servants and employees, knew or reasonably should have known of Brouillard's sexually abusive and exploitative propensities and/or that Brouillard was an unfit agent. Despite such knowledge, Defendants negligently failed to supervise Brouillard in his position of trust and authority as a parish priest, where he was able to commit the wrongful acts against Anthony alleged herein. Defendants failed to provide reasonable supervision of Brouillard, failed to use reasonable care in investigating Brouillard, and failed to provide adequate warning to Anthony's family regarding Brouillard's sexually abusive and exploitative propensities and unfitness. Defendants further failed to take reasonable measures to prevent future sexual abuse.
- 52. As a direct and proximate result of the Defendants' above described conduct, Anthony has suffered, and continues to suffer, great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; and have incurred and / or will continue to incur expenses for medical and psychological treatment, therapy and counseling.
- 53. By engaging in the conduct described herein, Defendants acted with malice, oppression, and/or fraud, entitling Anthony to exemplary and punitive damages.

## VIII. FIFTH CAUSE OF ACTION

# Negligent Hiring And Retention [Against Defendants Agana Archdiocese and DOES 6 - 50]

54. Plaintiff re-alleges and incorporates by reference paragraphs 1 through 53 of this Complaint as if fully set forth herein.

- 55. Defendants Agana Archdiocese and DOES 6 50 (collectively "Defendants" as alleged in this cause of action) had a duty not to hire and / or retain Brouillard in light of his sexually abusive and exploitative propensities.
- 56. Defendants, by and through their agents, servants and employees, knew or reasonably should have known of Brouillard's sexually abusive and exploitative propensities and / or that Brouillard was an unfit agent. Despite such knowledge and / or an opportunity to learn of Brouillard's misconduct, Defendants negligently hired and retained Brouillard in his position of trust and authority as a parish priest, where he was able to commit the wrongful acts against Anthony alleged herein. Defendants failed to properly evaluate Brouillard's application for employment by failing to conduct necessary screening; failed to properly evaluate Brouillard's conduct and performance as an employee of Defendants; and failed to exercise the due diligence incumbent upon employers to investigate employee misconduct, or to take appropriate disciplinary action, including immediate termination and reporting and referral of Brouillard's sexual abuse to appropriate authorities. Defendants negligently continued to retain Brouillard in service as a Catholic priest, working for Defendants, which enabled him to continue engaging in the sexually abusive and predatory behavior described herein.
- 57. As a direct and proximate result of the Defendants' above described conduct, Anthony has suffered, and continues to suffer, great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; and have incurred and / or will continue to incur expenses for medical and psychological treatment, therapy and counseling.
- 58. By engaging in the conduct described herein, Defendants acted with malice, oppression, and/or fraud, entitling Anthony to exemplary and punitive damages.

### IX. SIXTH CAUSE OF ACTION

## Breach of Fiduciary Duty And / Or Confidential Relationship [Against All Defendants]

- 59. Plaintiff re-alleges and incorporates by reference paragraphs 1 through 58 of this Complaint as if fully set forth herein.
- 60. By holding Brouillard out as a qualified priest and a person of stature and integrity within the Catholic Archdiocese, Defendants Agana Archdiocese and DOES 6 50, together with Brouillard himself, invited, counseled, encouraged and induced the Catholic community of Guam, including parents or guardians of children, and particularly parents or guardians of children serving as altar boys and children eligible to serve as altar boys, to have trust and confidence in the Agana Archdiocese and its priests and to entrust their children to the company of priests and specifically to Brouillard, including allowing their children to be alone with Brouillard without supervision, and to spend nights at a church facility where Brouillard resided. Through such actions, Defendants collectively created and entered into a fiduciary and / or confidential relationship with its parishioners, including Catholic parents or guardians and their children, and in particular, children who provided services to the Agana Archdiocese that included serving as altar boys. Accordingly, Defendants collectively created and entered into a fiduciary and / or confidential relationship specifically with the minor child Anthony.
- 61. Through such fiduciary and / or confidential relationship, Defendants collectively caused parents or guardians to entrust their children to priests, and specifically to Brouillard, including the parents of Anthony, which resulted in Anthony serving as an alter boy and spending one or more nights at a church facility where Brouillard resided, resulting in the subject acts of sexual abuse described herein.
- 62. Defendants collectively breached their fiduciary and / or confidential relationship with the minor child Anthony by violating the trust and confidence placed in them by parishioners and specifically by the minor child Anthony, and by engaging in the wrongful acts described in this Complaint.

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63. As a direct and proximate result of the Defendants' above – described conduct, Anthony has suffered, and continues to suffer, great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; and have incurred and / or will continue to incur expenses for medical and psychological treatment, therapy and counseling.

64. By engaging in the conduct described herein, Defendants acted with malice, oppression, and/or fraud, entitling Anthony to exemplary and punitive damages.

#### X. REQUEST FOR RELIEF

WHEREFORE, Plaintiff Anthony J. Vegafria requests judgment against all Defendants on all counts as follows:

- 1. For all general damages, in a sum to be proven at trial;
- 2. For all special damages, in a sum to be proven at trial;
- 3. For exemplary and punitive damages as allowed by law and in a sum to be proven at trial;
- 4. For costs and fees incurred herein;
- 5. Attorneys' fees, as permitted by law; and
- 6. For other such and further relief as the Court may deem just and proper.

# XI. DEMAND FOR JURY TRIAL

Plaintiff Anthony J. Vegafria, through his counsel, David J. Lujan, hereby demands a jury trial of six (6) in the above-entitled action.

The amount in controversy between the parties herein exceeds the amount of Twenty-Five Dollars (\$25.00).

DATED: November 28, 2016

Respectfully Submitted,

DAVID J.LUJAN, Attorney for Plaintiff, Anthony J. Vegafria

#### **VERIFICATION**

ANTHONY J. VEGAFRIA, declares and states that he is the PLAINTIFF in the foregoing COMPLAINT; that he has read said VERIFIED COMPLAINT FOR DAMAGES and knows the contents thereof to be true and correct, except as to the matters which may have been stated upon her information and belief; and as to those matters, he believes them to be true.

I declare, under penalty of perjury, this 28 day of 2016, that the foregoing is true and correct to the best of my knowledge.

ANTHONY J. VEGAFRIA

My name is Father Louis Brouillard. I am a retired Roman Catholic priest. I reside at 525 9<sup>th</sup> St. Southwest, apartment #2, Pine City Minnesota. Today is October 3<sup>rd</sup>, 2016. I am making this video at my residence and do so of my own free will.

While on Guam and the surrounding area, I helped many and assisted with numerous projects for the good of the people. During this time, I also may have offended some people there and wish to explain.

I am making this video to reach out to the parishioners of the Archdiocese of Guam, and anyone I may have harmed, to ask forgiveness for actions done by me many years ago.

I served the diocese of Guam in the 1940s through the 1970s and held many positions in the church. Two of the jobs I had were managing the Boy Scouts, where I served as President for the Scouts on Guam, my church was the Santa Teresita Church in Mangilao, and one of the other jobs was teaching sexual education to the boys in the parish.

Looking back now, I realize that I crossed the line with some of my actions and relationships with the boys.

During some of the sex education talks, while at Santa Teresita, I did touch the penises of some of the boys and some of the boys did perform oral sex on me. Some of these incidents took place in Mangilao at the rectory of the Santa Teresita Church. Because of the many years that have passed, I do not remember the exact dates and times or the names of the boys involved. There may have been 20 or more boys involved. Other locations where the sexual contact may have happened would be at San Vicente and Father Duenas Memorial Schools.

At that time, I did believe that the boys enjoyed the sexual contact and I also had self gratification as well.

I have come to learn the name of one of the boys I had sexual contact with at the Santa Teresita rectory. His name is Leo Tudela he is from the Island of Salpan. I apologize to you Leo and the rest of the boys that I may have harmed. I regret

EXHIBIT 1

with all my heart any wrong I did to them. I pray for all the boys I may have harmed and ask for their forgiveness and for forgiveness from God.

While in Guam my actions were discussed and confessed to area priests as well as Bishop Apollinaris Baumgartner who had approached me to talk about the situation. I was told to try to do better and say prayers as a penance.

I believe the Catholic Church should be honest and truthful regarding what happened on Guam during my time there.

Again, I ask forgiveness from God and from anyone I have offended while serving in Guam. May God bless you all and I ask for your prayers.

I, Louis Brouillard, having read the foregoing approve and acknowledge my statement, the truthfulness of the claims made herein and that I have made this statement completely of my own free will in an effort to atone for my sexual transgressions involving children from Guam and Saipan and to promote healing and closure for the victims of those transgressions.

Brace Days

LOUIS BROUILLARD

525 9th Street SW

Apartment 2

Pine City, MN 55063